

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R N INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132569
3	SCHOOL CODE (IF APPLICABLE)	70882
4	COMPLETE ADDRESS WITH PIN CODE	NEAR KOTWALI, POST TIKUNIA KHERI, LAKHIMPUR KHERI , UTTAR PRADESH - 262906
5	PRINCIPAL NAME	VYASMUNI DAS
6	PRINCIPAL QUALIFICATION	B.A, M.A. , B.ED, CTET, UPTET
7	SCHOOL EMAIL ID	rninternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7379939339

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rninternationalschool.in/pdf/AFFILIATION%20LETTER%20.pdf">http://rninternationalschool.in/pdf/AFFILIATION%20LETTER%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rninternationalschool.in/pdf/111111111.pdf">http://rninternationalschool.in/pdf/111111111.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rninternationalschool.in/pdf/NOC.pdf">http://rninternationalschool.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rninternationalschool.in/pdf/Recognition%20Certificate%20.pdf">http://rninternationalschool.in/pdf/Recognition%20Certificate%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rninternationalschool.in/pdf/Building.pdf">http://rninternationalschool.in/pdf/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rninternationalschool.in/pdf/FIRE%20SAFETY%20CERTIFICATE%20-1%20copy.jpg">http://rninternationalschool.in/pdf/FIRE%20SAFETY%20CERTIFICATE%20-1%20copy.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://rninternationalschool.in/pdf/Self%20Certification%20.pdf">http://rninternationalschool.in/pdf/Self%20Certification%20.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rninternationalschool.in/pdf/Water%20Certificate%20.pdf">http://rninternationalschool.in/pdf/Water%20Certificate%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rninternationalschool.in/pdf/FEE%20STRUCTURE%20.pdf">http://rninternationalschool.in/pdf/FEE%20STRUCTURE%20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://rninternationalschool.in/pdf/ACADEMIC%20CALENDAR%20.pdf">http://rninternationalschool.in/pdf/ACADEMIC%20CALENDAR%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rninternationalschool.in/pdf/SMC%20.pdf">http://rninternationalschool.in/pdf/SMC%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rninternationalschool.in/pdf/PTA%20.pdf">http://rninternationalschool.in/pdf/PTA%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rninternationalschool.in/pdf/BOARD%20RESULT.pdf">http://rninternationalschool.in/pdf/BOARD%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VYASMUNI DAS
2	TOTAL NO. OF TEACHERS	28
	PGT	5
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	POONAM PAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHARIHA SALEEM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	95.23	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	09	75	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8063.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tnuIN2QY4KQ">https://youtu.be/tnuIN2QY4KQ</a>